

## **LUKE**

### **Week 2 - Day 1:**

One day when the crowds were being baptized, Jesus himself was baptized. As he was praying, the heavens opened, and the Holy Spirit, in bodily form, descended on him like a dove. And a voice from heaven said, "You are my dearly loved Son, and you bring me great joy."

Then Jesus, full of the Holy Spirit, returned from the Jordan River. He was led by the Spirit in the wilderness, where he was tempted by the devil for forty days. Jesus ate nothing all that time and became very hungry.

- 1. What stood out to you this week?*
- 2. Was there anything confusing or troubling?*
- 3. Did anything make you think differently about God?*
- 4. How might this change the way we live?*

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## LUKE

### Week 2 - Day 2:

Then the devil said to him, “If you are the Son of God, tell this stone to become a loaf of bread.”

But Jesus told him, “No! The Scriptures say, ‘People do not live by bread alone.’<sup>[a]</sup>”

[a] *Deuteronomy 8:2-3*

“Remember how the Lord your God led you through the wilderness for these forty years, humbling you and testing you to prove your character, and to find out whether or not you would obey his commands. Yes, he humbled you by letting you go hungry and then feeding you with manna, a food previously unknown to you and your ancestors. He did it to teach you that people do not live by bread alone; rather, we live by every word that comes from the mouth of the Lord.”

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## LUKE

### Week 2 - Day 3:

Then the devil took him up and revealed to him all the kingdoms of the world in a moment of time. "I will give you the glory of these kingdoms and authority over them," the devil said, "because they are mine to give to anyone I please. I will give it all to you if you will worship me."

Jesus replied, "The Scriptures say, 'You must worship the Lord your God and serve only him.'<sup>[a]</sup>"

[a] *Deuteronomy 6:10-13*

"The Lord your God will soon bring you into the land he swore to give you when he made a vow to your ancestors Abraham, Isaac, and Jacob. It is a land with large, prosperous cities that you did not build. The houses will be richly stocked with goods you did not produce. You will draw water from cisterns you did not dig, and you will eat from vineyards and olive trees you did not plant. When you have eaten your fill in this land, be careful not to forget the Lord, who rescued you from slavery in the land of Egypt. You must fear the Lord your God and serve him. When you take an oath, you must use only his name."

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## LUKE

### Week 2 - Day 4:

Then the devil took him to Jerusalem, to the highest point of the Temple, and said, “If you are the Son of God, jump off! For the Scriptures say, ‘He will order his angels to protect and guard you. And they will hold you up with their hands so you won’t even hurt your foot on a stone.’”

Jesus responded, “The Scriptures also say, ‘You must not test the Lord your God.’<sup>[a]</sup>”

When the devil had finished tempting Jesus, he left him until the next opportunity came. Then Jesus returned to Galilee, filled with the Holy Spirit’s power.

[a] *Deuteronomy 6:16*

“You must not test the Lord your God as you did when you complained at Massah<sup>[b]</sup>”

[b] *Exodus 17:3-7*

But tormented by thirst, they continued to argue with Moses. “Why did you bring us out of Egypt? Are you trying to kill us, our children, and our livestock with thirst?”

Then Moses cried out to the Lord, “What should I do with these people? They are ready to stone me!”

The Lord said to Moses, “Walk out in front of the people. Take your staff, the one you used when you struck the water of the Nile, and call some of the elders of Israel to join you. I will stand before you on the rock at Mount Sinai. Strike the rock, and water will come gushing out. Then the people will be able to drink.” So Moses struck the rock as he was told, and water gushed out as the elders looked on.

Moses named the place Massah (which means “test”) and Meribah (which means “arguing”) because the people of Israel argued with Moses and tested the Lord by saying, “Is the Lord here with us or not?”

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